**APPENDIX-IX**

**MANDATORY PUBLIC DISCLOSURE**

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| **S.NO** | **DOCUMENTS** | **LINK** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | **VIEW** |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE\* | **VIEW** |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT\* | **VIEW** |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE\* | **VIEW** |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE\* | **VIEW** |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY\* | **VIEW** |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL\* | **VIEW** |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | **VIEW** |
| 9 | FEE STRUCTURE OF THE SCHOOL\* | **VIEW** |
| 10 | ANNUAL ACADEMIC CALENDER\* | **VIEW** |
| 11 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)\* | **VIEW** |
| 12 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS\* | **VIEW** |
| 13 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | **VIEW** |